

**STATEMENT OF ECONOMIC INTERESTS**Date Initial Filing Received  
Official Use Only**COVER PAGE****A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST)

(FIRST)

(MIDDLE)

McCracken

Jeanette

Lynn

20180105-000000-25

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

Natural Resource Agency

Division, Board, Department, District, if applicable

Your Position

Oil Gas and Geothermal Resources

Associate Oil and Gas Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)** State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County \_\_\_\_\_ County of \_\_\_\_\_ City of \_\_\_\_\_ Other \_\_\_\_\_**3. Type of Statement (Check at least one box)** Annual: The period covered is January 1, 2018, through December 31, 2018.

-or-

The period covered is \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_, through December 31, 2018.

 Assuming Office: Date assumed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Leaving Office: Date Left \_\_\_\_\_/\_\_\_\_\_/  
(Check one circle.) The period covered is January 1, 2018, through the date of leaving office. The period covered is \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_, through the date of leaving office. Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1****Schedules attached** Schedule A-1 - Investments - schedule attached  
 Schedule A-2 - Investments - schedule attached  
 Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule D - Income - Gifts - schedule attached  
 Schedule E - Income - Gifts - Travel Payments - schedule attached**-or-  None - No reportable interests on any schedule****5. Verification**MAILING ADDRESS  
(Business or Agency Address Recommended - Public Document)

CITY

STATE

ZIP CODE

801 K Street

Sacramento

CA

95814

DAYTIME TELEPHONE NUMBER

( 916 ) 322-9768

EMAIL ADDRESS

Jeanette.Mccracken@conservation.ca.gov

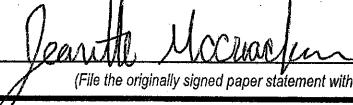
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/11/2019

(month, day, year)

Signature

  
(File the originally signed paper statement with your filing official.)